



seer

MONTHLY

A prophetic journal of the Council of Seers and Prophetic People (COSAPP)

Vol.1 No.9

The Convergence

We are living through one of the most historic moments of human evolution. The world is undergoing the greatest creative restructuring of all times. It is a season of creative disruption, substitution and replacements. We are still in that overlap period between the dying Age and the emerging one - that wrenching period that holds the dynamic of two eras in conflict, characterized by perplexities, ambiguities and redefinition.

The world is leaping with unrelenting fierceness into uncharted future to discover a brave new world. This move is accomplished both by the meltdown of the historic, technological and spiritual forces that made the last era possible, as well as by the emergence of new technologies, and the discovery of paths that are pushing the envelope of human possibilities. The hand of God is behind this massive shift, and it isn't about technology or man for that matter. God is always dealing with the universe in relation to His Son, Christ Jesus.

It was Dr. Myles Monroe that popularised the thought that when purpose is not known abuse is inevitable. This is true of gross things as it is of times and seasons. Until we can understand the purpose of these times and the purpose of the changes the world is experiencing there is no way we can maximize the potentials and steer things in line with the will of God. Fortunately we can understand the times and

seasons; through prophetic ministry we can see the hidden design in the unfolding architecture.

It must be understood that prophetic ministry is first and foremost the ministry of spiritual interpretation, of showing the meaning of things from a divine standpoint. Prophetic ministry is not immediately about predictions; rather it is about revelation of the Christ principle embedded in every single movement and development within the universe. The testimony of Jesus is the spirit of prophecy (Rev. 19:10)

Voice to the Churches

Voice to the Churches is a platform that presents a corporate prophetic vessel for harvesting spiritual 'intel' per time. Our task is to seek to discern what God is saying to the world but especially to His Church at every season, and this is because it is the Church that has been charged with the spiritual administration of the universe. To this end we have formulated a consortium of prophetic voices to articulate the MIND of God.

At the moment one of the strongest themes reverberating in our spirit is CONVERGENCE. The reality of convergence has been shaping for quite a while now but it has just now reached a critical head, especially because we are in a special 'kairos' moment in God.

Signs in the Heavens

In the last couple of months the church has almost been pelted with tons of information regarding the shemitah year,

Voice TO THE Churches 2015

Prophetic-Kingdom Conference

Music: Chingtok Ishiaku, Lawrence Oyor, The Portals

Ministering:



Kayode Oyegoke



Babs Adewumi



Tayo Ladejo



Fanny Ekpekurede



Dele Matthews

'THE CONVERGENCE'

December 2-5, 2015, Abuja, Nigeria





hosting the last pair of the blood moon tetrad, two solar eclipses, leading into Jubilee and all that. The truth is that God set a cosmic

calendar in motion on day four of creation. Genesis 1:14 reveals that the heavenly hosts apart from illuminating the earth, supplying heat and gravitation were ordained to be:

- (i) For omens, signals or warnings (owth)
- (ii) Indicators for divine appointments, sacred seasons or feasts (mow'ed)
- (iii) Markers for days (holy days)
- (iv) Markers for years (biblical shemithah years)

Gen.1: 14 "Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years."

This season witnessed a massive convergence of prophetic timelines.

God does give Signs

Joel 2: 30-31 "And I will show wonders in the heavens and in the earth: Blood and fire and pillars of smoke. The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of the LORD."

1Co 1:22 For the Jews require a sign, and the Greeks seek after wisdom:

Ps 74:9 "We see not our signs: there is no more any prophet: neither is there among us any that knoweth how long."

Sign of the Hebrew Year

The year 2014 was actually according to the Hebrew calendar, 5774. For them each number corresponds to a letter, and each letter has a name. So 5774 was called ayin dalet. 2015 or 5775 was ayin hay and 2016, which is 5776 is called ayin vav. We crossed into this year on Sept. 13, 2015. Vav is symbolized by a nail or hook, and it means to fasten, to join together, to ADD. This in itself speaks of convergence.

Signs in Society

Take a casual look around the world and in almost every sphere you would see a drive towards convergence of some sort. For the sake of brevity let's consider just a few of these areas to clarify the theme of convergence:

- i. Digital convergence
- ii. Technological convergence
- iii. Globalization
- iv. The New World Order

It would be good to begin by defining what convergence is. To converge is to tend to meet in a point or line; incline towards each other. In general, convergence is a coming together of two or more distinct entities or phenomena; it refers to the merging of distinct technologies, industries, or devices into a UNIFIED WHOLE. In the context of the IT world for example, it refers to the combination of two or more different technologies in a single device. Taking pictures on a cell phone and surfing the web on a television would be common examples of this principle. Through computer networking, the basis whereby different operating systems are able to communicate via different protocols, it is now very common to deliver text, audio and video material over the same wired, wireless or optic fibre connections.

i. Digital convergence refers to the convergence of four industries into one conglomerate; ITCE (Information Technologies, Telecommunications, Consumer Electronics and Entertainment) previously separate technologies such as voice, data and video can now share resources and interact with each other synergistically.



ii. Technological convergence: NBIC, an acronym for Nanotechnology, Biotechnology, Information Technology and Cognitive Science is a term for converging technologies. It was introduced into public discourse in 2014 through the publication of 'Converging Technologies for Improving Human Performance'. GNR is another acronym which has been offered for the same concept (Genetics, Nanotechnology and Robotics) intended to modify and optimize human performance.

iii. Globalization is that phenomenon that is blurring national boundaries, dissolving sovereignties, pressing towards



he says the Fathers have known Him who is from the beginning. They have an acquaintance with the Ancient One, probably through experience. The young men are virile, strong, and agile. They have overcome the wicked one. The children have merely had their sins forgiven. The Fathers are recognized for their intimacy, the young men for their valour, their deeds. The children for being recipients of salvation. It is easy to see that these three categories also represent the stages of development in our Christian evolution: we grow from being children into being young men, and then into being fathers. These three distinctions are also represented by the crew in Bethany; Mary, who valued intimacy, Martha who is much concerned with service and Lazarus the penitent, who was raised from the dead.

Mary, Martha and Lazarus also embody three major streams or expression within the church: the evangelicals, the Pentecostal/Charismatic and that represented by the Ascetics, the Desert Fathers and Christian mystics. As the dimension of intimacy is restored to the advancing church we will come to know our vital union with Christ to be a reality 'I in them, they in me...'

3. Mantles from the past and present: increasingly folks in the church are having encounters with saints in heaven both from bible days as well as from or recent past; folks like Paul, Melchizedek, Enoch, Kathryn Khulman etc, and mantles are being released.

4. The unity of the Faith. The word for unity in that scripture is translated as harmony (or convergence). There is right now arising a poet-denominational generation who do not acknowledge the scandalous walls of divide that partitioned previous believers. That ground of unity is becoming increasingly visible in the church. In their mind the concept of a divided body has been discredited, trampled down, has no place.

5. All previous moves of the Spirit is heading up into one massive outpouring. This would produce ONE NEW MAN who is entire, lacking nothing.

6. The secular (Greek mindset) and the sacred (Jewish mindset) are converging, presenting a seamless interface for us to function in.

7. Eternity and Time are converging. The laws of eternity are being now revealed to many so that folks are even now experiencing the power of the age to come.

There are a few other areas of spiritual convergence not covered in this brief article. God isn't just informing us about convergence He is releasing grace for us to come into convergence. Please plan to attend Voice to the Churches 2015, as we come to hear the voice of the Lord. Blessings.

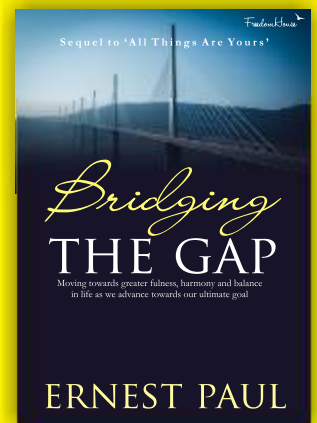
Ernest Paul
E rnest P aul



Ernest Paul is the coordinator of the Council of Seers and Prophetic People (COSAPP). He is also the Senior Pastor of CentrePort Abuja. Called to be a voice to this generation Ernest functions in a strong prophetic-apostolic grace, to call the church into accurate alignment and individuals into their spiritual inheritance in God

Coming out
in the first week of
October.
Download a free
preview pdf
copy at:
www.icentreport.org.

This article on
convergence
is only a chapter in
this book.



Join COSAPP today

Would you like to develop your prophetic gifting?
Would you want to be part of a prophetic company?




Council of Seers
and Prophetic People

Contact: 234 706 631 6448

P rophet B abs A dewunmi